

THE ORDER OF WORSHIP

September 13, 2020

8:30 a.m. & 11:00 a.m.

The Prelude

Welcome & Announcements

THE SERVICE OF APPROACH TO GOD

*The Salutation

*The Call to Worship

*The Opening Hymn

100

Holy, Holy, Holy!

Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come." Rev. 4:8

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee,
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful man thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

God in three Per - sons, bless - ed Trin - i - ty!
 who wert, and art, and ev - er - more shalt be.
 per - fect in pow'r, in love, and pur - i - ty,
 God in three Per - sons, bless - ed Trin - i - ty!

Reginald Heber, 1783-1826

NICAEA 11.12.12.10
 John B. Dykes, 1861

*The Invocation

*The Confession of Faith

Heidelberg Catechism #1

Q.: *What is your only comfort in life and death?*

A.: That I, with body and soul, both in life and death, am not my own, but belong to my faithful Savior Jesus Christ; who with his precious blood has fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me that without the will of my heavenly Father not a hair can fall from my head; yea, that all things must be subservient to my salvation, wherefore by his Holy Spirit he also assures me of eternal life, and makes me heartily willing and ready, henceforth, to live unto him.

*Please stand, if you are able

The Confession and Assurance

The Law of God

The Prayer of Confession

The Declaration of Pardon

*The Hymn of Thanksgiving

524

Thy Works, Not Mine, O Christ

He saved us, not because of righteous things we had done, but because of his mercy.
Titus 3:5

1. Thy works, not mine, O Christ, speak glad-ness to this heart; they
2. Thy pains, not mine, O Christ, up - on the shame - ful tree, have
3. Thy cross, not mine, O Christ, has borne the aw - ful load of
4. Thy righ - teous-ness, O Christ, a - lone can cov - er me: no

REFRAIN
tell me all is done; they bid my fear de - part.
paid the law's full price and pur - chased peace for me. To whom, save
sins that none in heav'n or earth could bear but God. To whom, save
righ - teous-ness a - vails save that which is of thee.

thee, who canst a - lone for sin a - tone, Lord, shall I flee?

Horatius Bonar, 1857

DARWALL 6.6.6.5.8.8.
John Darwall, 1770

THE SERVICE OF THE WORD OF GOD

The Scripture

The Old Testament Lesson

Isaiah 35:1-10

The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom like the crocus;
2 it shall blossom abundantly
and rejoice with joy and singing.
The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the Lord,
the majesty of our God.

3 Strengthen the weak hands,
and make firm the feeble knees.
4 Say to those who have an anxious heart,
"Be strong; fear not!
Behold, your God
will come with vengeance,
with the recompense of God.
He will come and save you."

5 Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;
6 then shall the lame man leap like a deer,
and the tongue of the mute sing for joy.
For waters break forth in the wilderness,
and streams in the desert;
7 the burning sand shall become a pool,
and the thirsty ground springs of water;
in the haunt of jackals, where they lie down,
the grass shall become reeds and rushes.

8 And a highway shall be there,
and it shall be called the Way of Holiness;

*Please stand, if you are able

the unclean shall not pass over it.

It shall belong to those who walk on the way;
even if they are fools, they shall not go astray.[a]

9 No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

10 And the ransomed of the Lord shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain gladness and joy,
and sorrow and sighing shall flee away.

The New Testament Lesson

Hebrews 12:12-17

Therefore lift your drooping hands and strengthen your weak knees, 13 and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. 14 Strive for peace with everyone, and for the holiness without which no one will see the Lord. 15 See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; 16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. 17 For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

Leader: *This is the Word of the Lord.*

People: *Thanks be to God.*

The Sermon

“Some Specific Instructions”

(Hebrews 12:12-17)

Rev. Charles Williams

THE SERVICE OF RESPONSE TO GOD

*The Hymn of Response

470

How Vast the Benefits Divine

He chose us in him before the creation of the world to be holy and blameless in his sight. Eph. 1:4

1. How vast the ben - e - fits di - vine which we in Christ pos - sess!
2. The glo - ry, Lord, from first to last, is due to thee a - lone;
3. This is thy will, that in thy love we ev - er should a - bide;

We are re - deemed from guilt and shame and called to ho - li - ness,
ought to our - selves we dare not take, or rob thee of thy crown,
that earth and hell should not pre - vail to turn thy word a - side.

But not for works which we have done, or shall here - af - ter do,
Our glo - rious Sure - ty un - der - took to sat - is - fy for man,
Not one of all the cho - sen race but shall to heav'n at - tain,

hath God de - creed on sin - ful men sal - va - tion to be - stow,
and grace was giv - en us in him be - fore the world be - gan,
par - take on earth the pur - posed grace and then with Je - sus reign.

Augustus M. Toplady, 1774
Arr. 1961

ST. MATTHEW C.M.D.
William Croft, 1708

*Please stand, if you are able

The Intercessory Prayer

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory, forever. Amen.

The Offering and Offertory

*The Doxology and Prayer of Dedication

731

Let everything that has breath praise the LORD. Ps. 150:6

Musical score for the Doxology and Prayer of Dedication. The score is written in G major and 3/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Praise God from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost. Amen." The score includes various musical notations such as notes, rests, and dynamic markings.

Thomas Ken, 1709

OLD HUNDRETH L.M.
Louis Bourgeois's Genevan Psalter, 1551

*The Closing Hymn

334

Breathe on Me, Breath of God

He breathed on them and said, "Receive the Holy Spirit." John 20:22

Musical score for the hymn "Breathe on Me, Breath of God". The score is written in G major and 3/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "1. Breathe on me, Breath of God, fill me with life a - new, 2. Breathe on me, Breath of God, un - til my heart is pure, 3. Breathe on me, Breath of God, till I am whol - ly thine, 4. Breathe on me, Breath of God, so shall I nev - er die." The score includes various musical notations such as notes, rests, and dynamic markings.

Musical score for the Benediction. The score is written in G major and 3/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "that I may love what thou dost love, and do what thou wouldst do. un - til my will is one with thine, to do and to en - dure. but live with thee the per - fect life of thine e - ter - ni - ty." The score includes various musical notations such as notes, rests, and dynamic markings.

Edwin Hatch, 1878

TRENTHAM S.M.
Robert Jackson, 1888

*The Benediction

*The Postlude

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*Please stand, if you are able