

THE ORDER OF WORSHIP

October 18, 2020

8:30 a.m. & 11:00 a.m.

The Prelude

Welcome & Announcements

THE SERVICE OF APPROACH TO GOD

*The Salutation

*The Call to Worship

*The Opening Hymn

660

O God beyond All Praising

CCLI ##1098864

I will praise you, O LORD, with all my heart. Ps. 135:1

Unison

1. O God be - yond all prais - ing, we wor - ship you to - day
2. Then hear, O gra - cious Sav - ior, ac - cept the love we bring,
and sing the love a - maz - ing that songs can - not re - pay;
that we who know your fa - vor may serve you as our King;

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 3/4. The first system includes the lyrics for the first two lines of the hymn. The second system includes the lyrics for the final two lines. The word 'Unison' is written above the first measure of the vocal line.

for we can on - ly won - der at ev - ery gift you send,
and wheth - er our to - mor - rows be filled with good or ill.

at bless - ings with - out num - ber and mer - cies with - out end;
we'll tri - umph through our sor - rows and rise to bless you still;

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 3/4.

we lift our hearts be - fore you and wait up - on your word,
to mar - vel at your beau - ty and glo - ry in your ways,
we hon - or and a - dore you, our great and might - y Lord,
and make a joy - ful du - ty our sac - ri - fice of praise.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (Bb) and the time signature is 3/4.

Michael Perry, 1982

Text © 1982, 1988, 1992, 1994, 1996, 1998, 2000, 2002, 2004, 2006, 2008, 2010, 2012, 2014, 2016, 2018, 2020. All rights reserved. Used by permission.

THANKED 13:17:13 13:13:13
From Gustav Holst, *The Planets*, 1918

*The Invocation

*Please stand, if you are able

*The Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Confession and Assurance

The Law of God

The Prayer of Confession

The Declaration of Pardon

*The Hymn of Thanksgiving

402

Abide with Me: Fast Falls the Eventide

This is how we know that he lives in us: We know it by the Spirit he gave us.
1 John 3:24

1. A - bide with me: fast falls the e - ven - tide: the dark - ness
2. Swift to its close ebbs out life's lit - tle day: earth's joys grow
3. I need thy pres - ence ev - ery pass - ing hour: what but thy
4. I fear no foe, with thee at hand to bless: ills have no
5. Hold thou thy cross be - fore my clos - ing eyes: shine through the

*Please stand, if you are able

deep - ens; Lord, with me a - bide: when oth - er help - ers fail, and
dim, its glo - ries pass a - way: change and de - cay in all s -
• grace can foil the tempt - er's pow'r? Who like thy - self my guide and
weight, and tears no bit - ter - ness. Where is death's sting? where, grave, thy
gloom, and point me to the skies: heav'n's morn - ing breaks, and earth's vain
com - forts flee, help of the help - less, O a - bide with me.
• stay can be? Through cloud and sun - shine, O a - bide with me.
vic - to - ry? I tri - umph still, if thou a - bide with me.
shad - ows flee: in life, in death, O Lord, a - bide with me.

Henry F. Lyte, 1842

EVENTIDE (MONK) 10.10.10
William Monk 1861

THE SERVICE OF THE WORD OF GOD

The Scripture

The Old Testament Lesson

Psalms 118:5-9

- 5 Out of my distress I called on the Lord;
the Lord answered me and set me free.
- 6 The Lord is on my side; I will not fear.
What can man do to me?
- 7 The Lord is on my side as my helper;
I shall look in triumph on those who hate me.
- 8 It is better to take refuge in the Lord
than to trust in man.
- 9 It is better to take refuge in the Lord
than to trust in princes. (ESV)

Let brotherly love continue. **2** Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. **3** Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. **4** Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. **5** Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." **6** So we can confidently say,

"The Lord is my helper;

I will not fear;

what can man do to me?"

7 Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. **8** Jesus Christ is the same yesterday and today and forever. **9** Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. **10** We have an altar from which those who serve the tent[a] have no right to eat. **11** For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. **12** So Jesus also suffered outside the gate in order to sanctify the people through his own blood. **13** Therefore let us go to him outside the camp and bear the reproach he endured. **14** For here we have no lasting city, but we seek the city that is to come. **15** Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. **16** Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

17 Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

18 Pray for us, for we are sure that we have a clear conscience, desiring to act honorably in all things. **19** I urge you the more earnestly to do this in order that I may be restored to you the sooner.

20 Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, **21** equip you with everything good that you may do his will, working in us[b] that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.

22 I appeal to you, brothers,[c] bear with my word of exhortation, for I have written to you briefly. **23** You should know that our brother Timothy has been released, with whom I shall see you if he comes soon. **24** Greet all your leaders and all the saints. Those who come from Italy send you greetings. **25** Grace be with all of you. (ESV)

Leader: *This is the Word of the Lord.*

People: *Thanks be to God.*

The Sermon

"Parting Thoughts"

(Hebrews 13:1-25)

Rev. Charles Williams

*Please stand, if you are able

THE SERVICE OF RESPONSE TO GOD

*The Hymn of Response

535

O the Deep, Deep Love of Jesus

Having loved his own who were in the world, he now showed them the full extent of his love. John 13:1

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - nenth me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove,
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

Samuel Trevor Francis, 1834-1925

EBENEZER (or TON Y BOTEL); 8 7 8 7 D.
 Thomas John Williams, 1890

The Intercessory Prayer

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we also have forgiven our debtors. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory, forever. Amen.

The Offering and Offertory

*Please stand, if you are able

*The Doxology and Prayer of Dedication

731

Let everything that has breath praise the LORD. Ps. 150:3

Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye heav'n - ly host;
 praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1709

OLD HUNDRETH L.M.
 Louis Bourgeois's Genevan Psalter, 1551

*The Closing Hymn

355

We Are God's People
 CCLI ##1098864

We are his people, the sheep of his pasture. Ps. 100:3

Unison

- We are God's peo - ple, the cho - sen of the Lord, born of his
- We are God's loved ones, the Bride of Christ our Lord, for we have
- We are the Bod - y of which the Lord is Head, called to o -
- We are a tem - ple, the Spir - it's dwell - ing place, formed in great

*Please stand, if you are able

Spir - it, es - tab - lished by his Word; our cor - ner - stone is
 known it, the love of God out - poured; now let us learn how
 bey him, now ris - en from the dead; he wills us be a
 weak - ness, a cup to hold God's grace; we die a - lone, for

Christ a - lone, and strong in him we stand: O let us live trans -
 to re - turn the gift of love once giv'n: O let us share each
 fam - i - ly, di - verse yet tru - ly one: O let us give our
 on its own each mem - ber los - es fire: yet joined in one the

par - ent - ly, and walk heart to heart and hand in hand.
 joy and care, and live with a zeal that pleas - es heav'n.
 gifts to God, and so shall his work on earth be done.
 flame burns on to give warmth and light, and to in - spire.

Bryan Jeffery Leech, 1976

SYMPHONY 11.11.8.6.8.9.
 From Johannes Brahms, *Symphony No. 1 in C Minor*, 1876
 Arr. by Fred Bock, 1976

Terri and June © 1976, Fred Bock Music Co. All rights reserved. Used by permission

*The Benediction

*The Postlude

The members of Bethel Orthodox Presbyterian Church extend a warm welcome to those visiting with us today. We invite you to return and worship with us again.

Song copies are to be used only for this service. To honor copyright law, please delete any copies at the conclusion of worship.

Hymns and psalms from *Trinity Hymnal* and *Trinity Psalter Hymnal* are used by permission of Great Commission Publications and the Joint Venture Publishing Board of the OPC and URCNA, respectively.

October 18, 2020

8:30 a.m. & 11:00 a.m.

Morning Worship

Rev. Charles Williams is preaching. Diane Chou is the pianist. The sermons can be heard and downloaded on our church website, bethelopc.org.

10:00 a.m. Sunday School

This Week

Today	5:30 p.m.	Youth Group
Monday	7:00 p.m.	Trustees Meeting
Tuesday	7:15 p.m.	Women's Bible Study
Tuesday	7:30 p.m.	Bill & Luke's Community Group
Wednesday	9:30 a.m.	Women's Bible Study
Wednesday	6:45 p.m.	Pizza & Prayer (minus the pizza)
Wednesday	7:30 p.m.	Paul & Steve's Community Group
Saturday		Youth Group Event

In Bethel

Preaching Schedule for October 25: Dr. Deryck Barson

Bethel Committee Chairs: The 2021 budgeting process has started and you've been emailed budget forms for your committees. Please return the completed budget form to Jim Mittlestaedt via the Treasurer's box at Bethel or by email to terriem1142@wowway.com by October 19, 2020. If you have any budget questions, contact Jim Mittlestaedt at 630-290-3998 or email terriem1142@wowway.com. If you have any questions about items missing or incorrectly charged to your committee's budget for 2020, advise the Treasurer, Jim Veenstra at email jvha715@gmail.com or 630-853-3850. Thank you for your timely attention to this request and your service.

*Please stand, if you are able

Women of Bethel: All are cordially invited to a baby shower in honor of Kate Schuman. The shower will be held on Saturday October 31 at 10 am. Details on the location will be forthcoming. Kate's registry can be found on Babylist at the following link: <https://www.babylist.com/kate-schuman>. If you wish to contribute to a group gift, please contact Michele Martzke by text, phone call, or email (630-659-8078 or mmartzke@gmail.com).

Fall Conference: Bethel is pleased to formally announce its 2020 Fall Conference to be held at the church on two nights: October 30 and 31. Our speaker will be Rev. Doctor Carl Trueman, who will speaking on the topic of his new book, *The Rise and Triumph of the Modern Self: Cultural Amnesia, Expressive Individualism, and the Road to Sexual Revolution*.

To allow for maximum attendance under current COVID-19 guidance, the two nights' programs will be identical. Doors will open at 5:45 PM each night, with a 45-minute address from Dr. Carl Trueman at 6:00 PM, followed by a 45-minute question-and-answer session at 7:00 PM.

Additional details:

- Complimentary copies of Dr. Trueman's new book will be provided to each attendee, courtesy of Crossway.
- Online registration will be required and relevant links will be provided soon.
- We are making every effort to have the conference available via livestream or recording. More information to follow.
- For questions, comments, additional information, or if you would like to volunteer to assist with ushering, or cleaning, please contact Ben Thocher (bthocher@gmail.com).

Military Boxes: We would again like to express love to our members who are serving in the military by sending them a care package from their church family. In the narthex are boxes for Jim Mittlestaedt, Nathanael Pederson, Phillip Troxel, Dave Werkema, and Ben Yanke. Due to restrictions and the current state of affairs, we will be collecting monetary donations only for the Care Committee to shop. Letters and Christmas cards are still much appreciated! If you would like to make a monetary donation towards purchasing gifts, please place it in the envelopes in the boxes or send to Michelle Luker. Checks may be made payable to Michelle Luker (not the church!) which can be mailed to her as well. Zelle donations to Michelle are also available using her cell number. (Info in the directory.) This opportunity to minister to those who serve is through November 15.

Coming in Bethel		
-------------------------	--	--

October 26	7:00 p.m.	Diaconate Meeting
October 28	8:00 p.m.	Joe & Jim's Community Group
October 30 & 31		Bethel Fall Conference
October 31	10:00 a.m.	Baby Shower for Kate Schuman

For a look at what's coming in the life of Bethel, please visit our website, bethelopc.org/calendar/bethel or visit bethelopc.org and click on the calendar tab in the top toolbar.

*Please stand, if you are able